

STATE OF NEVADA

BRIAN SANDOVAL  
*Governor*



BRUCE BRESLOW  
*Director*

BRUCE K. SNYDER  
*Commissioner*

YVONNE V. MARTINEZ  
*Executive Assistant*

Members of the Board

PHILIP E. LARSON, Chairman  
SANDRA MASTERS, Vice-Chairman  
BRENT C. ECKERSLEY, ESQ., Board Member

DEPARTMENT OF BUSINESS AND INDUSTRY  
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104  
(702) 486-4504 • Fax (702) 486-4355  
[www.emrb.state.nv.us](http://www.emrb.state.nv.us)

March 3, 2014

**PUBLIC NOTICE OF OPEN MEETING**

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

**Tuesday, March 11, 2014**, at the hour of **8:30 a.m.** and continuing on **Wednesday, March 12, 2014**, and continuing on **Thursday, March 13, 2014**, at the **Local Government Employee-Management Relations Board, 2501 East Sahara Avenue, Room 203, Las Vegas, NV 89104.**

The Agenda:

1. Call to Order.
2. Public Comment.
3. Approval of Minutes for:

February 11, 12 & 13, 2014 Board Meeting (for possible action).

4. Hearing.

A. Consolidated Case No. A1-046067, **International Association of Firefighters, Local 1607 v. City of North Las Vegas** and Case No. A1-046069, **North Las Vegas Police Officers Association v. City of North Las Vegas** (for possible action). Hearing is scheduled to begin at **9:00 a.m. on Tuesday, March 11, 2014** and **continuing on Wednesday, March 12, 2014** and **continuing on Thursday, March 13, 2014**, if necessary, at the **Local Government Employee-Management Relations Board, 2501 East Sahara Avenue, Room 203, Las Vegas, NV 89104.** The hearing will be held pursuant to the Stipulation and Order of the Board issued in this case.

The Board will hear all preliminary motions prior to commencement of the Hearing.

5. Deliberations/Discussions/Pronouncement of Order.

A. Stipulations

1. Case No. A1-046007, Heather Hulsey v. City of North Las Vegas. *Deliberation and decision on Stipulation and Order to Dismiss with Prejudice.* (for possible action).
2. Case No. A1-046107, Education Support Employees Association vs. Clark County School District. *Deliberation and decision on Stipulation to Dismiss Complaint without Prejudice.* (for possible action).
3. Case No. A1-046109, Nicholas Eason vs. Clark County. *Deliberation and decision on Stipulation and Order to Extend Petitioner/Employee's Time to File Opposition to Respondent/Employer Clark County's Motion to Dismiss.* (for possible action).
4. Case No. A1-046110, Laura Conklin vs. City of Reno. *Deliberation and decision on Stipulation for Extension of Time to File Response to Motion to Dismiss.* (for possible action).

B. Miscellaneous

1. Case No. A1-046000, Pamela Vos v. City of Las Vegas; Las Vegas Peace Officers Association and Does 1 to 500. *Deliberation and decision on the hearing held in February 2014.* (for possible action).
2. Consolidated Case No. A1-046054, North Las Vegas Police Supervisors Association v. City of North Las Vegas and A1-046080, City of North Las Vegas and North Las Vegas Police Supervisors Association and Leonard Cardinale. *Deliberation and decision on Motion to Dismiss.* (for possible action).
3. Case No. A1-046099, July Wright v. Lyon County; Jeffery A. Page, in his official capacity as Lyon County Manager; and Robert Auer, in his official capacity as Lyon County District Attorney. *Deliberation and decision on status and progress of case, including but not limited to, dismissal of, or the hearing of the Complaint.* (for possible action).
4. Consolidated Case No. A1-045846 - A1-045864, Deborah Boland, M.D., a Local Government Employee and member of the UMC Physicians' Bargaining Unit of Nevada Service Employees Union, SEIU Local 1107, AFL-CIO, CLC, et al. vs. Nevada Service Employees Union, SEIU Local 1107, AFL-CIO and Service Employees International Union, AFL-CIO, CLC. *Deliberation and decision on status and progress of case, including but not limited to, dismissal of, or the hearing of the Complaint.* (for possible action).

6. Schedule of Board meetings (for possible action)

The next Board meeting is scheduled for April 1, 2 & 3, 2014 – Hearing scheduled Case No. A1-046066, Teddi Biggs v. City of Las Vegas.

May 6, 7, & 8, 2014 – Hearing scheduled Case No. A1-046095, Nye County Management Employees Association v. Nye County.

June 10, 11 & 12, 2014  
July 8, 9 & 10, 2014  
August 19, 20 & 21, 2014  
September 9, 10, & 11, 2014  
October 14, 15, & 16, 2014  
November 12 & 13, 2014  
December 9, 10, & 11, 2014

All Board Meetings are subject to change or cancellation, subject to the needs of the Board and the Agency. Additional meetings may be scheduled as the need arises. (for possible action).

7. Status of Cases and update of legal matters by the Nevada State Attorney General's Office.  
(for possible action).

8. Status of Cases by Commissioner. (for possible action).

- A. Review of open case log.
- B. Briefing on history and current status of election rules for elections determining employee organization representation of bargaining units. (for discussion only).

9. Agency personnel, administrative & budget matters.

- A. Review of progress on goals and projects. (for discussion only).
- B. Content of minutes of Board meetings. (for possible action).
- C. Accessibility and searchability of EMRB decisions. (for discussion only).

10. Items for future agendas.

11. Public Comment.

For a copy of the material supporting this agenda please contact Commissioner Bruce K. Snyder at (702) 486-4504.

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.

The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. The Board will not restrict public comments based upon viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment. See NRS 233B.126. Any inquiries regarding this meeting may be directed to the EMRB at (702) 486-4504.

**NOTICE:**     *Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.*

In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada  
Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada  
Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada  
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada  
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>  
Nevada State Library, 100 N. Stewart, Carson City, Nevada  
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada